

1201 New York Avenue N.W. Suite 1000 Washington D.C. 20005-5917 (202) 962-4800. Fax (202) 962-8300 www.venable.com



OHIGHN

WASHINGTON D.C. MURYLAND VIRGINIA





DEC 2 3 1999

December 23, 1999

Assistant Commissioner for Patents Washington, D.C. 20231

Attention: Box PCT - DESIGNATED/ELECTED OFFICE (DO/EO/US)

TRANSMITTAL LETTER TO DESIGNATED/ELECTED OF CONCERNING A FILING UN	FICE (DO/EO/US)	09/446628
E TERNATIONAL APPLICATION NO. PCT/US98/13071	INTERNATIONAL FILING DATE June 25, 1998	PRIORITY DATES CLAIMED June 25, 1997
TITLE OF INVENTION - see attached pages -		
APPLICANT(S) FOR DO/EO/US - see attached pages -		
Applicant herewith submits to the United States Designated/Elected Office (DO/EO/US) the following items and other information:		
1. This is a FIRST submission of items concerning a filing under 35 U.S.C. 371. 2. This is a SECOND or SUBSEQUENT submission of items concerning a filing under 35 U.S.C. 371.		
This express request to begin national examination procedures (35 U.S.C. 371(b)) at any time rather than delay examination until the expiration of the applicable time limit set in 35 U.S.C. 371(b) and PCT Articles 22 and 39(l).		

- See attached pages for additional data -

ABLE, BAETJER, HOWARD & CIVIL ETTI, LLP

1201 New York Avenue, N.W. Suite 1000 Washington, D.C. 20005-5917 (202) 962-4800. Fax (202) 962-8300 www.venable.com 09/446628
WASHINGTON DC
MARKE AND
VIRGINIA



December 23, 1999

Assistant Commissioner for Patents Washington, D.C. 20231

Attorney Docket: 31978-141234

Attention: PCT-DO/US

Re: International Application PCT/US98/13071 filed June 25, 1998

Priority Claimed: US 60/050,684, filed June 25, 1997

Applicants:

Polymeropoulous, Mihael, 8301 Raymond Lane, Potomac, MD 20854, US

Lavadan, Christian, 14421 Frances Green Way, North Potomac, MD 20878, US,

Leroy, Elizabeth, 4316 Garrison St., Washington, DC 20016, US

Nussbaum, Robert L., 3815 Leland Street, Chevy Chase, MD 20815, US,

Johnson, William, 91 Stewart Road, Short Hills, NJ 07078

Duvoisin, Roger, C., 14020 Old Harbor Lane, Apt.201, Marina Del Ray, CA 90292

Title: CLONING OF A GENE MUTATION FOR PARKINSON'S DISEASE

Sir:

Submitted herewith, as the first submission, are the following for the purposes of entering the national stage for the USA under 35 U.S.C. 371(c), immediate national examination under 35 U.S.C. 371(f) being requested.

- International Application (including description, claims, abstract and drawings), along with an English-language International Search Report issued by the European Patent Office.
- Copy of English-language International Preliminary Examination Report issued by the European Patent Office.

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Assistant Commissioner of Patents

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Filing fee of \$840.00 -

A Declaration signed by the inventors will be submitted in due course.

Should no remittance be attached, or should a greater or lesser fee be required, please charge or credit our Account No. 22-0261.

Respectfully submitted.

John W. Schneller,

Registration No. 26,031

VENABLE

P.O. Box 34385

Washington, D.C. 20043-9998

Telephone: (202) 962-4800

Telefax: (202) 962-8300

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